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S.D. SEC. OF STATE

Campaign Finance Disclosure Statement

State of South Dakota

12219

Appendix B

Termination Report

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 or fax to 605-773-6580. To obtain an email address call 605-773-3537. **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Ed McLaughlin - House District 34  
Complete Street and Postal Address 4032 West Main, Rapid City, SD 57702  
Name of Person Making Report Ed McLaughlin  
Daytime Phone Number 605-343-8713 Evening Phone Number 605-343-8713  
Email Address edmcLaughlin@rap.midco.net  
If you are a candidate, what office are you seeking? Term Limited - Final Report

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Termination  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKEING REPORT

I Ed McLaughlin (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-8-2011

Edward R. McLaughlin  
Signature of Treasurer

Revised 12-5-10

Filed this 11 day of January, 2011  
John Sanford  
SECRETARY OF STATE

## Schedule A – Direct Contributions

.....

\*§ \_\_\_\_\_

[illegible]

\*\$ none

**Schedule A – Direct Contributions (continued)**

### Itemized Contributions from Political Parties

Party Name	Address	
(None)		\$ _____
		_____
		_____
		_____
		_____
		\$ _____

**Total of Itemized Contributions from Political Parties:**

\*§

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

\*\$ 350.<sup>00</sup>

**Schedule A- Direct Contributions (continued)**

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACs) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

## Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
(None)		
<b>Total:</b>		

[illegible]

**Total:** \_\_\_\_\_

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

**Total:** \_\_\_\_\_

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

## Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

## Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
(None.)			
<b>Totals</b>			

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 1778.85
  2. Receipts
 

Schedule A - Direct Contributions	\$	<u>350.<sup>00</sup></u>
Schedule B - In-Kind Contributions	\$	<u>None</u>
Schedule C - Other Income	\$	<u>None</u>
Schedule D - Establishing/Administration of Committee	\$	<u>None</u>
Total of all Receipts	\$	<u>350.<sup>00</sup></u>
  3. Total Monetary Receipts (A+C) \$ 3128.85
  4. Candidate's Personal Contribution to Own Campaign \$ None
  5. Monetary Loans to Candidate or Committee During Reporting Period \$ None
  6. Monetary Loans Repaid During Reporting Period \$ None
  7. Expenditures - Schedule E \$ 3128.85
  8. Debts & Obligations Owed by the  
Committee - Schedule F \$ None
  9. Monetary Loans Made by the Committee During the  
Reporting Period - Schedule G \$ None
  10. Monetary Loans Repaid to the Committee During the  
Reporting Period - Schedule G \$ None
  11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5+10) - (6+7+9) \*\$ 0.<sup>00</sup>

**\*Note:** You cannot end the reporting period with a negative balance. *closed bank account.*

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.





District 34  
Rapid City

COMMITTEES:  
Education  
Taxation

Ed McLaughlin

1 - 08 - 2011



Dear Friends,  
Re: Termination Report  
Enclosed please find my  
final report. As you may  
know I am term limited.  
Thank you so much  
for all of your countious  
service through the past  
years.  
Sincerely,  
Ed McLaughlin

E-mail: [rep.mclaughlin@state.sd.us](mailto:rep.mclaughlin@state.sd.us)  
During Session: State Capitol, 500 East Capitol, Pierre, SD 57501 • 605-773-3851 • Fax 605-773-6806  
After Session: 4032 West Main, Rapid City, SD 57702 • 605-343-8713 • Fax 605-348-6708

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